Addendum #11 for Request for Proposal
For Campus Health Clinic Relocation: Project 122-293203
Dated January 2, 2018

The Addendum must be acknowledged on your lump sum bid.

NOTE: You must have attended a prebid conference in order to be eligible to bid on a particular project. Receipt of minutes or addenda without being at a prebid conference does not qualify your company to bid.

Please find the following clarifications with regards to the above RFP opportunity.

Each Bidder’s proposal shall include the work described herein Drawing E5-02 Panel Schedule. Unless otherwise indicated, the work described herein shall comply with, and be equal in all respects to, the original Specifications and the Drawings accompanying same. Include incidental work required to properly complete the work, whether stated herein or not.

Drawings Issued: E5-02

Electrical Drawing Items:
ED1 Refer to Sheet E5-02 (re-issued)

1. Added TVSS to panelboard SBRP-1 as indicated.
   a. NOTE: that the only panels required to have TVSS are MOB-LPAA and SBRP-1.

IMPORTANT- This is an addendum which MUST be acknowledged on your bid form

We will require two copies each of your lump sum proposals, vendor qualification questionnaire and your bid bond documents.

All questions concerning this project must be emailed to: Robert Kuhn, Procurement & Strategic Sourcing. Email: ac6243@wayne.edu, and copy Leiann Day, Associate Director of Procurement, at leiann.day@wayne.edu.

Do not contact either FP&M or the Design Firm directly as this may result in disqualification of your proposal.

Thank you for interest shown in working with Wayne State University.

Robert Kuhn
Sr. Buyer

CC: Fran Ahern, Allen Gigliotti (Project Manager), Leiann Day, Associate Director of Procurement, Attendee list.
<table>
<thead>
<tr>
<th>Item</th>
<th>Panel Schedule</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item 1</td>
<td>List of components and specifications</td>
</tr>
<tr>
<td>Item 2</td>
<td>Details on electrical distribution and load calculations</td>
</tr>
<tr>
<td>Item 3</td>
<td>Notes on project coordination and review dates</td>
</tr>
</tbody>
</table>

**Total (KVA):** 83.04

**Total (AMPS):** 99.88